

**Manual 8**  
**A Statement of Boards, Council, Committees and other bodies constituted**  
[Section 4(1) (b) (viii)]

**List of Boards, Councils, Committees etc.**

<b><i>Sl. No.</i></b>	<b><i>Name &amp; address of the body</i></b>	<b><i>Main function of the body</i></b>	<b><i>Constitution of the body</i></b>	<b><i>Date of constitution</i></b>
01.	Not applicable.			

<b><i>Date upto which valid</i></b>	<b><i>Whether meeting open to public</i></b>	<b><i>Whether minutes accessible to public</i></b>	<b><i>Frequency of meeting</i></b>	<b><i>Remarks</i></b>
Not applicable				